

# MILTON MALSOR PARISH COUNCIL

*Clerk: Mrs. Ann Addison*  
*6 Lalgates Court, 119 Harlestone Road, Northampton, NN5 7AF*  
*Tel: 01604 759186 Email: clerk@miltonmalsorparishcouncil.gov.uk*

Councillors are summoned to attend **The Annual Meeting of the Parish Council**  
on **TUESDAY, 12th MAY 2026, at 7.30 pm, Raynsford House**

To consider and resolve the following matters which Members of the public & press are welcome to attend

1. **ELECTION OF OFFICERS:**
  - a) **Chairman:**
  - b) **Vice-Chairman:**
  - c) **Signing of Acceptance of Office paperwork**
2. **ATTENDING**
3. **APOLOGIES**
4. **DECLARATION OF INTERESTS**
5. **QUESTION TIME FOR THE PUBLIC**
  - a) Katie Hancox, Living Space - planning proposals for land North of Lower Road.
  - b) Milton Malsor Residents.
6. **REPORTS FROM WEST NORTHANTS COUNCILLORS – Hackleton & Roade Ward**
  - a) By election results
  - b) WNC Cllr Fiona Cole
7. **MINUTES** of previous meetings to be agreed & signed by the Chairman as a correct record
  - a) Annual Parish Meeting – Draft sent to all Members
  - b) April Parish Council meeting – Draft sent to all Members
8. **MATTERS FOR REPORT- New & arising from the previous Minutes.**
  - Councillor’s portfolios
  - Highways
  - Lighting: a) Uplighters b) Milton Court lights
  - Environmental Issues
  - Churchyard: a) Footpath work
  - Grass Mowing: Verification of mowing contract, scope of works.
  - Village Park; a) The Tunnel, b) safety surfacing
  - VAS Signs
  - Website & Face Book
  - Newsletter
  - Dog Warden
  - Footpath Warden
  - Flower Planters
9. **CORRESPONDENCE – Received & Sent**
10. **PLANNING**
  - Applications received & or determined.
  - Applications from surrounding Parish Councils
  - SEGRO
11. **FINANCE**
  - Bank Balances, Funds received, Invoices to be paid.
  - S106 funding update report
  - Audit Matters - To agree to the Adoption of : i) Responsible Financial Officer ii) Finance Working Group  
iii) Financial Regulations iv) Updated Policies
12. **COUNCILLORS & CLERK’S REPORTS – including working groups**
  - To agree dates, times & venue of 2026/2027 PC meetings.
  - To agree portfolio holders
  - Finance Working Group report.
13. **DATE & TIME OF NEXT MEETING – Tuesday, 9<sup>th</sup> June 2025, 7.30 pm**

***Ann Addison,*** Clerk to the Council, 11<sup>th</sup> May 2026